

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 29th June, 2023

2.30 pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 29 June 2023, at 2.30 pm
Council Chamber, Sessions House, County
Hall, Maidstone, ME14 1XQ

Ask for: **Joel Cook**
Telephone: **03000 416892**

Membership (8)

Conservative (5): Mr N J Collor (Chairman), Mr M C Dance, Mr R W Gough,
Mr C Simkins and Mr D Jeffrey

Labour (1): Dr L Sullivan

Green and
Independent (1): Rich Lehmann

Liberal Democrat (1): Mr A J Hook

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.
- 3 Minutes (Pages 1 - 4)
- 4 Outside Bodies Review (Pages 5 - 8)
- 5 Appointment of Parent Governor Representative (Pages 9 - 10)
- 6 Petitions Review (Pages 11 - 18)
- 7 Monitoring Officer Update

Benjamin Watts
General Counsel
03000 416814

Wednesday, 21 June 2023